

UNION MEETING

MAY 23, 2024 @ 4:00 PM

IRON HILL BREWERY & RESTAURANT

781 HARRISBURG PIKE

LANCASTER PA 17603

LOCAL PRESIDENT'S REPORT

TREASURER'S REPORT

**BRANCH REPORT & CONTRACT
ADMINISTRATION REPORT**

OPEN DISCUSSION

**FOOD AND BEVERAGES PROVIDED BY THE
UNION**

**ALL MEMBERS NOT ON A SUPERVISORY
DETAIL ARE ENCOURAGED TO ATTEND**